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14 Overview

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Ecce Romani Chapter 34

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Roman writers and thus  
come into direct  
communication with the  
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Introduction.

'The degradations, the  
wrongs, the vices, that  
grow out of slavery, are  
more than I can  
describe.' Harriet Jacobs  
was born a slave in the  
American South and

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went on to write one of the most extraordinary slave narratives. First published pseudonymously in 1861, *Incidents in the Life of a Slave Girl* describes Jacobs's treatment at the hands of her owners, her eventual escape to the North, and her perilous existence evading recapture as a fugitive slave. To save



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herself from sexual assault and protect her children she is forced to hide for seven years in a tiny attic space, suffering terrible psychological and physical pain.

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the small-scale  
communities of late  
antiquity – households,

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monasteries, and schools

— where power was a question of personal relationships. When

fathers, husbands,

teachers, abbots, and

slave-owners asserted

their own will, they saw

themselves as

maintaining the social

order, and expected law

and government to

reinforce their rule.

Naturally, the members

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of these communities had their own ideas, and teaching them to 'obey their betters' was not always a straightforward business. Drawing on a wide variety of sources from across the late Roman Mediterranean, from law codes and inscriptions to monastic rules and hagiography, the book considers the sometimes conflicting

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identities of women, slaves, and children, and documents how they found opportunities for agency and recognition within a system built on the unremitting assertion of the rights of the powerful.

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