

Dominance Without Hegemony History And Power In Colonial India

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Dominance Without Hegemony History And

It was not possible for that non-hegemonic state to assimilate the civil society of the colonized to itself. Thus the colonial state, as Guha defines it in this closely argued work, was a paradox--a dominance without hegemony. Dominance without Hegemony had a nationalist aspect as well.

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Dominance without Hegemony — Ranajit Guha | Harvard ...

Dominance without Hegemony, by Ranajit Guha (1997) By Katherine Maddox. The theory that dominance in society is based on a hegemonic culture was initially posited by Antonio Gramsci based on a Marxist analysis of economic and social class.

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hegemony denied it by history. Dominance without hegemony has a nationalist aspect as well. This follows from the structural split in politics and the coexistence of its two domains. As it has been put in the statement cited above, " The co-existence of these two domains or streams, which can be sensed by intuition and

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Yoichi Nakano University of British Columbia Dominance without Hegemony: History and Power in Colonial India. By Ranajit Guha (Cambridge, Mass., Harvard University Press, 1998) 245 pp. \$39.95 cloth \$18.95 paper To many, Guha, champion of the subalterns in historical writing, is the most distinctive and influential historian of modern India.

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Harvard University Press, New York, 1997) analytics and critics that culminated in his thesis of dominance without hegemony, a situation where an authoritarian administration governs by use of coercion and without the mandate of the people of that country.

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Dominance without hegemony had a nationalist aspect as well. This arose from a structural split between the elite and subaltern domains of politics, and the consequent failure of the Indian bourgeoisie to integrate vast areas of the life and consciousness of the people into an alternative hegemony.

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Exercising Gramscian analytics, Guha positions “dominance without hegemony” squarely within a

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framework of the integral state, but in its peculiar and disjunctive colonial form: "In other words, the alienation which, in the career of a noncolonial state, comes after its emergence from civil society and is expressed in its separation from that society in order to stand above it, was already there—a foreign intrusion into the indigenous society—at the very inception of the British ...

Guha: Dominance Without Hegemony? | Territorial Masquerades

Dominance without Hegemony History and Power in Colonial India. Ranajit Guha. Add to Cart Product Details. PAPERBACK. \$41.00 • £32.95 • €37.00 ISBN 9780674214835. Publication Date: 01/15/1998. Short. 268 pages. 6-3/8 x 9-1/4 inches. 2 line illustrations, 1 table. Convergences: Inventories of the Present.

Dominance without Hegemony — Ranajit Guha | Harvard ...

The author contends that neither of these ruling elite classes represented "hegemony" which, according to the Gramscian analysis of Western European history, meant that the state's natural juridical power exercised by the ruling Journal. Journal of World History - University of Hawai'i Press. Published: Oct 1, 2000

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In the long run, upper-caste Hindu dominance without hegemony risks turning Indian society into a permanent civil war that will outlast the Modi regime. No amount of yoga or bear hugs can compensate for the cold hard reality of a rudderless economy that happens to be the fifth-largest in the world.

India's upper-caste Hindu dominance risks a civil war that ...

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